

APPLICATION FOR BUILDING PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 21140 BROADWELL AVE	
LOT NO. 92	BLOCK
TRACT 19551	
SIZE OF LOT 1/4 AC.	NO. OF BLDGS. NOW ON LOT 2
USE OF EXISTING BLDG. RES. W/ DET. GARAGE	
OWNER MERRITT	TEL. NO. 328-7937
ADDRESS 21140 BROADWELL AVE	
CITY CORSON	
ARCHITECT OR ENGINEER -	TEL. NO.
ADDRESS -	
CONTRACTOR R.W. HORTON INC	TEL. NO. 328-9200
ADDRESS 21855 SO. DUNLON	LIC. NO. 358673
CITY CORSON	LIC. CLASS B-1
CONSTRUCTION LENDER NAME AND BRANCH CIVIL F. FEDERAL	
ADDRESS 5505 E CORSON, LAKELAND	
SQ. FT. SIZE 256	NO. OF STORIES 1
USE OF STRUCTURE ADD FAMILY RM.	NO. OF FAMILIES 1
SIGNATURE OF APPLICANT RSLM Mrs R.W. Horton	NEW <input type="checkbox"/>
VALUATION \$ 3000	ADD <input checked="" type="checkbox"/>
	ALTER <input type="checkbox"/>
	REPAIR <input type="checkbox"/>
	DEMOL <input type="checkbox"/>

ASSESSOR MAP BOOK 7345	PAGE 11	PARCEL 18
BUILDING ADDRESS 21140 Broadwell		
LOCALITY Corson		
NEAREST CROSS ST. 211th		
DISTRICT NO. 12	GROUP I	TYPE CONST. <input checked="" type="checkbox"/>
STATISTICAL CLASSIFICATION		PROCESSED BY LVSIAN
CLASS NO.	DWELL. UNITS	SEWER MAP BK PG
USE ZONE R1	MAP NO. 4209	SPECIAL CONDITIONS
BLDG. SETBACK FROM FRONT PROP. LINE OF BROADWELL (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
LOC 54		
BLDG. SETBACK FROM SIDE PROP. LINE OF 211TH (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
LOC 60		
CORNER CUTOFF		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>

SEE REVERSE SIDE FOR SPECIAL APPROVALS

SUBJ. TO FBD VERIF. & INSD.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION, FORMS, MATERIALS	5-3-73	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	5-21-73	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	5-30-73	<i>[Signature]</i>
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	7-2-73	<i>[Signature]</i>
FINAL		

INSPECTOR COPY

PLAN CHECK VALIDATION

CK

M.O. CASH

PERMIT VALIDATION

CK

M.O. CASH

LAC 806973 APR 23 2 3 A

1140 S

LAC 807073 APR 23 1 A 19.00 S

[Signature]

[illegible][illegible]

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

MAY 15 1973

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FOR APPLICANT TO FILL IN

OUTLETS		NO. EACH		FEE	
RECEPT.			\$	\$	
LIGHT <u>1</u>	TOTAL <u>8</u>	FIRST 20	8	.25	2.00
SWITCH <u>1</u>		OVER 20		.10	
LIGHTING	TOTAL <u>1</u>	FIRST 20	1	.25	.25
FIXTURES		OVER 20		.10	
APPLIANCES					
RANGE _____ DRYER _____ WTR. HTR. _____					
STA. COOK _____ DISP. _____ F.A.U. _____					
SPACE HTR. _____ AIR COND. _____					
CLOTHES WASH. _____ DISHWASH. _____					
FAN <u>1</u> OTHER _____					
			1	1.00	1.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO			
		0 - 1		1.00	
		1 - 10		3.00	
		10 - 50		5.00	
		50 - 100		10.00	
		100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			5.00	
	ADDITIONAL CIRCUITS			1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP				3.00	
SERVICE OVER 600 VOLTS OR 200 AMP				10.00	
TEMP. SERVICE, POLE, & APPURTENANCES				5.00	
TEMP. LIGHT OR RECEPT. SYSTEM				3.00	
PERMIT FEE (SUB TOTAL)				3.00	
PLAN CHECK FEE				3.00	
PERMIT ISSUING FEE				3.00	
TOTAL FEE				6.25	

BUILDING ADDRESS	21140 Broadwell	
LOCALITY	Torrance - Co	
NEAREST CROSS ST.	211 th Street	
OWNER		
MAIL ADDRESS	S.A.A.	
CITY	TEL. NO.	
PLAN CHECK APPLICANT		
ADDRESS		
CITY	TEL. NO.	
PERMIT APPLICANT	AWARD ELECTRIC	
ADDRESS	22517 S. NORMANDIE	
CITY	TEL. NO. 320-2910	
LICENSE NO.	255590 CLASS. C10	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE to A. B. B. B.

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
12	21	R1	Smith

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	5-21-73	Joseph C. Roohan
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	7-2-73	Joseph C. Roohan

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK.

M.O.

CASH

60875

PERMIT VALIDATION

CK.

M.O.

CASH

2A

6.25

INSPECTOR COPY

OSmit

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

JUN 8 1973

1

BUILDING ADDRESS	21140 Broadwell Ave.	
LOCALITY	Torrance	
NEAREST CROSS ST.	211 th Street	
OWNER	Mr. Merritt	
MAIL ADDRESS	21140 Broadwell	
CITY	Torrance	TEL. NO.
CONTRACTOR	Cox Plumbing	
ADDRESS	1536 W. 203rd Street	
CITY	Torrance	TEL. NO. 328-4871
STATE LICENSE NO.	#272949	LIC CLASS

[illegible]

INSPECTOR COPY

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				
NUMBER	FIXTURE OR ITEM	@	FEE	
	WATER CLOSET	1.75		
	BATH TUB	1.75		
	SHOWER	1.75		
	LAVATORY	1.75		
	SINK	1.75		
	DISHWASHER	1.75		
	CLOTHES WASHER	1.75		
	SWIMMING POOL RECEPTOR	1.75		
	LAWN SPRINKLER SYSTEM	1.75		
1	WATER HEATER	1.75	1.75	
1	GAS SYSTEM OUTLETS	1.75	1.75	
	OUTLETS OVER 5 PER SYSTEM	.30		
Plan check fee			See Reverse	
PLUMBING PERMIT ISSUING FEE \$			3	00
			TOTAL FEE	
			6.50	

Plan check applicant

Name Cox Plumbing

Address 1536 W. 203rd Street

City Torrance Tel. No. 328-4871

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Raymond A. Gilmore

PERMIT VALIDATION

CK. / M.O. / CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 032873 JUN 13 5A 650

OSmith

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units. 25% of the Plumbing PERMIT FEE required.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). \$10.00 & \$1.00 for each additional building over one.